| ID   | Task Name  |                        |               | 3rd Quarter<br>Jul Sep |                | Nov                                   | 1st Quarter<br>Jan Mar May |            | May |
|--|--|------------------------|---------------|------------------------|----------------|---------------------------------------|----------------------------|------------|-----|
| 0  | 012 Helmizar (2016)                                    |                        |               |                        | l.             |                                       |                            | ·          |     |
| 1  | Preparation  |                        |               |                        | E              |                                       |                            | 1          |     |
| 2  | Research permit  |                        |               |                        | l              |                                       |                            |            |     |
| 3  | a. Term 1 : October - December 2016                    |                        |               |                        |                | _                                     |                            |            |     |
| 4  | b. Term 2 : January - March 2017                       |                        |               |                        |                |                                       |                            |            |     |
| 5  | Ethical Approval                                       |                        |               |                        | <b>•</b>       |                                       |                            |            |     |
| 6  | Field Exploratory (Notification to District            |                        |               |                        |                |                                       |                            |            |     |
| 7  | Sosialization of research to government and            |                        |               |                        |                |                                       |                            |            |     |
| 8  | Laboratory assessment analysis of proximat,            |                        |               |                        |                |                                       |                            |            |     |
| 9  | Laboratory assesment analysis of protein sample dadih  |                        |               |                        |                |                                       |                            | l          |     |
| 10   | Development of instrument and guiding books for data   |                        |               |                        |                |                                       |                            |            |     |
| 11   | Final research instruments, research guidebook and     |                        |               |                        |                | _                                     | <b>}</b>                   |            |     |
| 12   | Recruitment enumerator and field supervisor            |                        |               |                        |                |                                       |                            |            |     |
| 13   | Preliminary acceptability of dadih with flavors        |                        |               |                        |                |                                       |                            |            |     |
| 14   | Preliminary instruments and listing sample of pregnant |                        |               |                        |                | · · · · · · · · · · · · · · · · · · · | -                          |            |     |
| 15   | -  | or for data collection | n of pregnant |                        |                |                                       |                            |            |     |
| 16   | Data Collection  |                        |               |                        |                |                                       |                            |            |     |
| 17   | Listing of sample pregnant women                       |                        |               |                        |                |                                       |                            |            |     |
| 18   | Listing of sample pregnant woment in 2 district        |                        |               |                        |                |                                       |                            |            |     |
| 19   | Listing of sample pregnant woment in 1 district        |                        |               |                        |                |                                       |                            |            |     |
| 20   | Selection for inclusion criteria of sample and         |                        |               |                        |                |                                       |                            |            |     |
| 21   | Baseline survey (questionnaire, anthropometric, blood  |                        |               |                        |                |                                       |                            |            |     |
| 22   | Intervention   |                        |               |                        |                |                                       |                            |            |     |
| Spli<br>Mile<br>Project: 012 Helmizar (2016) |  | Task                   |               | Manual Tas             | sk 📕           |                                       | Deadline                   | ÷          |     |
|  |  | Split                  |               | Duration-o             | nly            |                                       | Baseline                   |            |     |
|  |  | Milestone              | •             | Manual Su              | mmary Rollup 📩 |                                       | Baseline Milestone         | $\diamond$ |     |
|  |  | Summary                |               | Manual Su              | mmary          | 1                                     | Baseline Summary           | [          |     |
|  |  | Project Summary        |               | Start-only             | E              |                                       | Progress                   |            |     |
|  |  | Inactive Task          |               | Finish-only            | 3              |                                       | Manual Progress            |            |     |
|  |  | Inactive Milestone     | $\diamond$    | External Ta            | sks            |                                       |                            |            |     |
|  |  | Inactive Summary       |               | External Mi            | lestone 🔶      |                                       |                            |            |     |
|  |  | 1                      |               | Page                   | 1              |                                       |                            |            |     |